

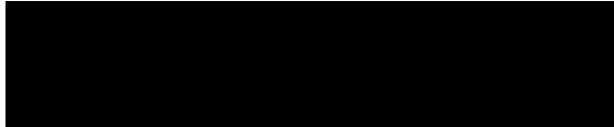
Commonwealth of Massachusetts
Suffolk, to wit: The District Attorney for the County of
Suffolk, Daniel F. Conley,
Hereby commands and summons:

Annie Khan/Della Saunders
Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South St.
Jamaica Plain, MA 02130

To appear before the Department of the Trial Court for the Transaction of Criminal Business at the Boston Municipal Court, located at the Edward W. Brooke Courthouse, 24 New Chardon Street, Boston, MA 02114.

This matter will be held on the 5th fl., Trial Session, Rm. 10, on 01/10/2012 at 8:30 a.m. and from day to day until discharged then and thereto give evidence of what they know in the case of the

Commonwealth v.
Docket No.
Lab No.



Witness, Daniel F. Conley, District Attorney for Suffolk County

For the Commonwealth of Massachusetts

ADA Neil J. Flynn
Suffolk County District Attorney's Office
Telephone # 617-619-4123

Certificate of Service

SUFFOLK, ss.

I have summonsed all the within named witnesses to appear in Court and give evidence by providing a Copy of this summons as within directed by:

- ☒ Fax to witness (e-mail)
- ☐ Giving to witness in hand
- ☐ Leaving at the last known and usual abode of witness
- ☐ Mailing first class mail postage prepaid, to the last known and usual abode